

P.O. BOX 168, COLUMBIA, SOUTH CAROLINA 29202

FILED GREENVILLE CO. S. C. FEB 6 8 50 AM '79

BOOK 1458 PAGE 851

VA Form 26-6338 (Home Loan) Revised September 1975. Use Optional. Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

FILED GREENVILLE CO. S. C. FEB 22 4 23 PM '79 DONNIE S. TANKERSLEY R.M.C.

SOUTH CAROLINA BOOK 1458 PAGE 102

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: RODGER E. BROWN AND CAROL ANN H. BROWN

MAULDIN, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

SOUTH CAROLINA NATIONAL BANK, a corporation organized and existing under the laws of SOUTH CAROLINA, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of FORTY-ONE THOUSAND FIVE HUNDRED AND NO/100-----Dollars (\$ 41,500.00 ), with interest from date at the rate of NINE AND ONE-HALF per centum ( 9 1/2 %) per annum until paid, said principal and interest being payable at the office of SOUTH CAROLINA NATIONAL BANK, P.O. BOX 168, in COLUMBIA, S. C., or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of THREE HUNDRED FORTY-NINE AND 02/100----- Dollars (\$ 349.02 ), commencing on the first day of APRIL, 19 79, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH, 2009.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE, State of South Carolina;

ALL that certain piece, parcel or lot of land and the improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 33-A on a plat of Greenbrier Subdivision recorded in Plat Book QQ at Page 129, and being further known and designated as Property of Rodger E. Brown and Carol Ann H. Brown on a survey by Carolina Surveying Co., January 29, 1979 recorded in Plat Book 62, at Page 58, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Greenbrier Drive at the joint front corner of Lots Nos. 33 and 33-A and running thence along said Drive S. 49-50 W. 123 feet to an iron pin; thence running N. 53-37 W. 269.1 feet to an iron pin; thence running N. 57-17 E. 206.5 feet to an iron pin; thence running S. 35-30 E. 235.7 feet to an iron pin, the point of beginning.

Derivation: Deed Book 1096, Page 575, - John D. Newton and Linda R. Newton 2/5/79

"Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable."

Mortgage re-recorded to reflect change in monthly payments.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

3.5001

DOCUMENTARY STAMP TAX FEB-879 18.50

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